

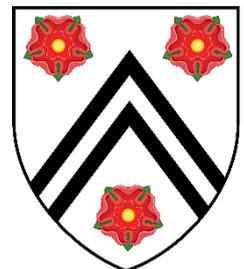
St Edward the Confessor

The Parish Church of **Romford**

www.stedwardsromford.com

The Said Eucharist

DO NOT REMOVE



Before the Service - speak with God.

During the Service - listen to God.

After the Service - speak with your fellow pilgrims

Prayers to use before the Service:

Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Father, help us to worship you in spirit and in truth;
that our consciences may be inspired by your holiness,
our minds nourished by your truth,
our imaginations purified by your beauty,
our hearts opened to your love,
our wills surrendered to your purpose;
and may all this be gathered up in adoration
as we ascribe glory, praise and honour to you alone;
through Jesus Christ our Lord. Amen.

Give us, Father, a sense of your presence as we gather for worship.
Grant us gratitude as we remember your goodness,
penitence as we remember our sins,
and joy as we remember your love;
and enable us to lift up our hearts
in humble prayer and fervent praise;
through Jesus Christ our Lord. Amen.

The Gathering

The congregation stands as the priest approaches the altar and says the words of the Introit or Entrance chant.

(✠) In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

The priest greets the people,

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

Prayers of Penitence

Almighty God,
to whom all hearts are open,
all desires known
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

The priest invites the people to confess their sins using the petitions below:

Form One

Lord, have mercy or

Lord, have mercy

Christ, have mercy

Christ, have mercy

Lord, have mercy

Lord, have mercy

Form Two

Kyrie eleison

Kyrie eleison

Christe eleison

Christe eleison

Kyrie eleison

Kyrie eleison

May Almighty God have mercy on you, ✠ forgive you your sins and bring you to everlasting life. **Amen.**

The Gloria

On Sundays and major feasts, the congregation joins together,

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The priest introduces the Collect with 'Let us pray'

Amen.

Please sit.

The Liturgy of the Word

A reading from the Old or New Testament is read and the reader concludes,

This is the word of the Lord.

Thanks be to God.

Please stand.

Gospel Acclamation

The congregation responds with '**Alleluya!**'

The Lord be with you.

And also with you.

The Gospel

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ (✠) according to Saint N.

Glory to you, O Lord

At the conclusion the priest or deacon says,

This is the Gospel of the Lord.

Praise to you O Christ

The Nicene Creed

On Sundays and major feasts, the congregation joins together,

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
(✠) and the life of the world to come. Amen.**

Prayers of Intercession

Please sit or kneel and make the following response at the end of each bidding:

Lord, hear us.

Lord, graciously hear us.

At the end

Merciful Father,

Accept these prayers

For the sake of your Son,

Our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The Peace

Please stand. After words appropriate to the season, the priest or deacon says,

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

The Offertory

The gifts of bread and wine are presented at the altar using the following prayers,

Blessed are you, Lord God of all creation, through your goodness we have this bread to offer, which earth has given and human hands have made; it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation, through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become our spiritual drink.

Blessed be God for ever.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Prayer over the Offerings

The priest says a prayer over the gifts appropriate to the day or season.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The celebrant says the Preface, an ascription of praise, and the Sanctus is said,

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The celebrant continues with the Eucharistic Prayer.

After saying the words of consecration, which Our Lord used at the institution of the Eucharist, one of the following acclamations is made:

Great is the mystery of faith:

Christ has died;

Christ is risen:

Christ will come again.

Praise to you, Lord Jesus:
**Dying you destroyed our death,
Rising you restored our life:
Lord Jesus, come in glory.**

Christ is the bread of life:
**When we eat this bread and drink this cup,
We proclaim your death, Lord Jesus,
Until you come in glory.**

Jesus Christ is Lord:
**Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.**

The priest concludes the Eucharistic Prayer with the Doxology, and the congregation responds with **Amen**.

The Lord's Prayer

As our Saviour Christ has commanded and taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

The Invitation

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

All who are regular communicants in any Christian Church are welcome to receive Holy Communion; if it is more appropriate for you to receive a blessing, please bring this sheet with you and bow your head.

The Post-Communion Prayers

The congregation stands, a Post-Communion Prayer for the season or feast is said and the congregation joins together in one of the following prayers,

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Or:

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Blessing & Dismissal

Please stand, as the priest says the Blessing, usually ending with:

and the blessing of God almighty,
(✠) the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.

Thanks be to God.

The priest and people depart.

Prayers and a reflection to use after the Service:

Grant, O Lord God,
that what we have heard with our ears and sung with our lips,
we may believe in our hearts and practise in our lives;
for Jesus Christ's sake. Amen.

Hail Mary, full of grace, the Lord is with you.
Blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.

You are Christians!
Then your Lord is one and the same
with Jesus on the throne of his glory,
with Jesus in his blessed Sacrament,
with Jesus received into your hearts in Communion,
with Jesus who is mystically with you as you pray,
and with Jesus enshrined in the hearts and bodies
of his brothers and sisters up and down the world.
Now go out into the highways and hedges,
and look for Jesus in the ragged and naked,
in the oppressed and sweated,
in those who have lost hope,
and in those who are struggling to make good.
Look for Jesus in them;
and when you find him,
gird yourself with his towel of fellowship,
and wash his feet in the person of his brethren.
Bishop Frank Weston



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