



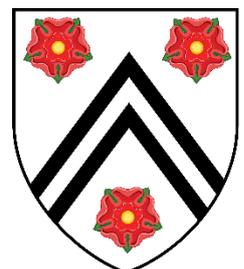
St Edward the Confessor

The Parish Church of **Romford**

www.stedwardsromford.com

The Sung Eucharist

DO NOT REMOVE



Welcome

Welcome to St Edward's, especially if this is your first time with us. We aim to be a church where everyone is welcome. Most importantly, it is our hope that through today's service you will encounter the Mystery of the Living God, who feeds us in His Holy Sacrament. If we can help with anything, please don't hesitate to ask.

Families

Parents with young children will be interested to know of the following facilities. Please don't hesitate to ask where anything is:

- Junior Church for those aged 4-11 is in the Wykeham Hall;
- Toys and activities for pre-school children are in the Children's Corner;
- Blue bags or folders of activities and books are available from the sides-people.

Toilets & Baby Changing

There are baby-changing facilities and a toilet through the door opposite the Main/South Door.

Daily Services

If you would like to know more about our daily services and activities, please ask the sides-people for a blue newcomer's card, take away the news sheet and/or see our website: www.stedwardsromford.com.

Donations

If you are a UK taxpayer, the value of your donation will be significantly enhanced if you use one of the white gift aid envelopes available from the table by the South/Main Door, as we will be to reclaim tax on your donation. Alternatively, you can use the swipe facility on the electronic 'Good Box' by the Door.

We look forward to getting to know you. If you would like to be involved, please ask!

The Gathering

All hymns and readings are printed on the blue hymn sheet.

At the entrance of the Choir and Altar Party, the congregation stands to sing the **Introit Hymn** (see the blue hymn sheet). Please join in the words below which are printed in **bold**.

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

Grace, mercy and peace,
from God our Father
and the Lord Jesus Christ
be with you
and also with you.

From Easter Day to Pentecost, this acclamation follows:

Alleluia! Christ is risen.
He is risen indeed. Alleluia!

Prayers of Penitence

The priest invites the people to confess their sins using one of the forms below:

Form One

Lord, have mercy

Lord, have mercy

or

Form Two

Kyrie eleison

Kyrie eleison

Christ, have mercy
Christ, have mercy

Christe eleison
Christe eleison

Lord, have mercy
Lord, have mercy

Kyrie eleison
Kyrie eleison

or

Form Three

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought, in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love, and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past;
and lead us out from darkness to walk as children of light. Amen.**

May Almighty God have mercy on you, ✠ forgive you your sins
and bring you to everlasting life. **Amen.**

Kyrie eleison

During Advent and Lent, the Kyrie eleison is sung,

Kyrie eleison x 3
Christe eleison x 3
Kyrie eleison x 3

Lord, have mercy x 3
Christ, have mercy x 3
Lord have mercy x 3

In other seasons, we sing one of the following versions of the Gloria.

Gloria in Excelsis

Gloria I (Contemporary)

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Or Gloria II (Traditional)

**Glory be to God on high, and in earth peace, goodwill towards
men. We praise thee, we bless thee, we worship thee, we glorify
thee, we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father almighty.

**O Lord, the only-begotten Son, Jesus Christ: O Lord God,
Lamb of God, Son of the Father, that takest away the sins of the
world, have mercy upon us. Thou that takest away the sins of the
world, receive our prayer. Thou that sittest at the right hand of
God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ,
with the Holy Ghost, art the Most High ☩, in the glory of God the
Father. Amen.**

The Collect

Priest - 'Let us pray'.

After a period of silent prayer, the priest offers the Collect. At the end, the people respond with, **Amen.**

Please sit.

The Liturgy of the Word

(see the blue hymn sheet)

There may be one or two readings. After each reading, the reader says:

This is the word of the Lord.

Thanks be to God.

The **Gradual Hymn** or **Chant** (see the blue hymn sheet) is sung, followed by the '**Alleluia.**' All stand.

Gospel reading

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ ✠ according to **N:**

Glory to you, O Lord.

At the conclusion,

This is the Gospel of the Lord.

Praise to you, O Christ.

All sit for the Sermon and then stand for

The Nicene Creed

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

Prayers of Intercession

These responses, or others, may be used:

Lord, in your mercy

or

Lord, hear us

Hear our prayer

Lord, graciously hear us

At the end:

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The Peace

After words of introduction, the priest says:

The peace of the Lord be always with you

and also with you.

From Easter Day to Pentecost, the following seasonal greeting is used:

Alleluia! The peace of the Lord be always with you

and also with you. Alleluia!

The priest or deacon invites the people to exchange a sign of peace.

The Offertory

The **Offertory Hymn** is sung (see the blue hymn sheet), the gifts of bread and wine and the collection are presented at the altar.

The Liturgy of the Eucharist

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the Almighty Father.

May the Lord accept this sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

A seasonal prayer may be said over the gifts.

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The celebrant says or sings the Preface in praise of God, and the Sanctus is said or sung using either the contemporary or traditional form.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The celebrant continues with the Eucharistic Prayer.

After saying the words of consecration, which Our Lord used at the institution of the Eucharist, the people respond with one of the following Declarations:

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Praise to you, Lord Jesus:

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

Christ is the bread of life:

When we eat this bread and drink this cup,

we proclaim your death, Lord Jesus,

until you come in glory.

Jesus Christ is Lord:

Lord, by your cross and resurrection

you have set us free.

You are the Saviour of the world.

The Prayer continues and the people respond, **Amen.**

The Lord's Prayer

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come; thy will be done; on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The Celebrant breaks the consecrated bread:

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

or

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

Agnus Dei

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

The Invitation

The priest says this invitation to communion:

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Regular communicants from any Christian Church are welcome to receive Holy Communion. If it is more appropriate for you to receive a blessing, bring this sheet with you and bow your head.

A **Communion Hymn** (see the blue hymn sheet) or anthem may be sung.

Prayer after Communion

The Post-Communion or another suitable prayer is said, and all may say the following prayer:

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

The Notices

The **Post Communion Hymn** is sung (see the blue hymn sheet).

The Dismissal and Blessing

The Lord be with you.

And also with you.

The priest prays a blessing, usually ending with:

and the blessing of God almighty,

✠ the Father, the Son and the Holy Spirit,

be among you and remain with you always. **Amen.**

Go in the peace of Christ. [Alleluia, alleluia.]

✠ **Thanks be to God. [Alleluia, alleluia.]**

At the end of the service, please join us for coffee at the back of church and return this order of service to the sidespeople for future use. Also, please take the opportunity to re-read the Bible readings to reflect on what God's Word might be saying to you during the week.

Welcome of Those Preparing for the Baptism of Children

The priest invites the parents, godparents and sponsors to come forward with the children to be baptised and addresses the congregation,

Today we welcome *N* and *N*, and *N* and *N*, who are preparing for the Baptism of their Children *N* and *N*. As the people of God in this place, will you welcome these children and support their families by your prayers and fellowship as they prepare for their children's baptism?

With the help of God, we will.

A large candle is lit.

The priest addresses the parents, godparents and sponsors,

We thank God for his presence in your lives

And for the grace that has brought you here today.

Baptism is the sign of new life in Christ. You share with us the responsibility for encouraging these children, and help them to grow in the knowledge and love of God and to take their place in the life and worship of the Church?

With the help of God, we will.

The priest says

Eternal and loving God,

You have promised that those who seek will find you;

we pray for your blessing on these families.

As they prepare for the baptism of *N* and *N*,

that they may walk together in the Way of Christ.

By your grace, may *N* and *N* become your children

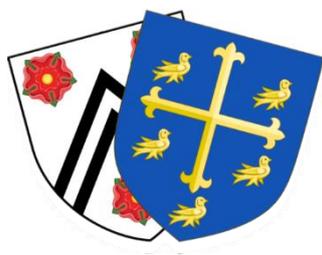
and take their place within the community of your Church,

Through Jesus Christ our Lord. **Amen.**

The priest may introduce and commission the godparents and sponsors using these or other suitable words

N and *N*, you have been asked to nurture these children as they grow in faith. May God bring you joy as you hold them in his love, and walk with them in the Way of Christ. May you be a blessing to one another, and may the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. Amen.

At the end of the service, please join us for coffee at the back of church and return this order of service to the sides-people for future use. Also, please take the opportunity to re-read the Bible readings to reflect on what God's Word might be saying to you during the week.



The Common Worship library, material from which is included in this booklet, is copyright © The Archbishops' Council 2000–2006. Used by permission. All rights reserved.

CCLI Licence Number: 202041